



MINNESOTA NURSES ASSOCIATION
 345 Randolph Avenue #200
 St. Paul, MN 55102
 651-414-2800 / 800-536-4662
 651-695-7000

**STRIKE FUND DISBURSEMENT APPLICATION
 (for Hardship)**

CONFIDENTIAL - DO NOT DUPLICATE COMPLETED FORM

Definition of financial hardship: For the purposes of MNA Strike Fund distribution, "financial hardship" will be recognized only in the event that all other avenues of relief have been exhausted. The member requesting funds from the Strike Fund is responsible for documentation which shows that not receiving funds would cause a permanent burden financially or the member is unable to provide necessities to themselves or dependents.

1. Name _____
2. Address _____
 City/State/ZIP _____ Phone _____
3. Employer _____
4. Date of last paycheck _____ Authorized hours per pay period _____
5. Type of health insurance: Family Single Single + 1
6. Premiums paid by (check all that apply): Self Spouse Non-custodial parent
7. Number of dependents age 18 or less _____ Ages _____
8. Gross household income per month pre-strike (attach verification of amounts):
 Self _____ Spouse _____ Other _____
9. Gross household income per month during strike: Self _____ Spouse _____ Other _____
10. Have you depleted your savings/investments? Yes No
11. Have you sought other work? Yes No
12. Have you found other work? YES in nursing outside of nursing NO
 If no, please explain: _____
13. Detail any other actions taken to secure funds: _____

14. Amount requested: _____ 15. List any extenuating circumstances which justify this as an extreme hardship: _____

I certify under penalty of perjury that the information contained in the application is true and correct to the best of my knowledge and belief and that I have made no material omission or misrepresentation.

16. Signature of applicant: _____
 (Strike fund disbursements may be considered taxable income. Consult with your tax advisor.)

FOR MNA USE ONLY

- Signature of local Strike Fund Committee Chairperson _____
 Date _____ Amount recommended _____
 Signature of Board Sub-Committee Chairperson _____
 Date _____ Amount authorized _____